

# KANT YEARBOOK

## Author Guidelines

The **KANT YEARBOOK** practices double-blind review, i.e. the reviewers are not aware of the identity of a manuscript's author, and the author is not aware of the reviewer's identity. Submitted manuscripts must be anonymous; that is the authors' name and references to their work capable of identifying them are not to appear in the manuscript. Each submitted manuscript must be original, i.e., by submitting a manuscript, the author acknowledges that the work has not appeared in print and is not under consideration elsewhere.

### **Submissions must be electronic and should include:**

1. Contact information in a separate file;
2. The article as MS Word document;
3. The article as PDF document.

Submissions should be emailed to: [dietmar.heidemann@uni.lu](mailto:dietmar.heidemann@uni.lu)

### **Format:**

- Articles should have a regular length and not exceed 8000 words;
- Margins of at least one inch (2,54 cm);
- Pages should be numbered;
- Line spacing: 1.5;
- Notes: footnotes, not endnotes, numbered consecutively;
- For headlines use Arabic numbers but not more than two digits (i.e., 1., 1.1. 2., 2.1. etc.).

### **References and Citations:**

- References can be given in footnotes or in the text;
- References should use author-date system, e.g., Ameriks (2003a, 12-14);
- Full citations of books, articles, reviews etc. will be given in a bibliography at the end of the article;
- If possible, please use standard editions and translations of classical philosophical authors. Kant's work should be cited from *The Cambridge Edition of the Works of Immanuel Kant*. References to the German text from the *Akademie-Ausgabe: I. Kant*,

*Gesammelte Werke*, ed. königlich preußische (später deutsche) Akademie der Wissenschaften, Berlin 1900 f. Please use standard abbreviations for Kant's writings.

- For citation format consult the *Chicago Manual of Style*.

### **Citation format in the bibliography:**

#### Books:

Ameriks, Karl (2003a): *Interpreting Kant's Critiques*, Oxford.

Vieweg, Klaus, Bowman, Brady (ed.) (2003): *Wissen und Begründung. Die Skeptizismus-Debatte um 1800 im Kontext neuzeitlicher Wissenskonzeptionen*, Würzburg.

#### Articles:

##### *Articles in a journal:*

Smit, Houston (2000): Kant on Marks and the Immediacy of Intuition, in: *Philosophical Review* 109, pp. 235-266.

##### *Articles in an edited volume:*

Belaval, Yvon (1976): Sensibilité et entendement dans la ‚Critique de la raison pure‘, in: H. Wagner (ed.): *Sinnlichkeit und Verstand in der deutschen und französischen Philosophie von Descartes bis Hegel*, Bonn, pp. 141-150.