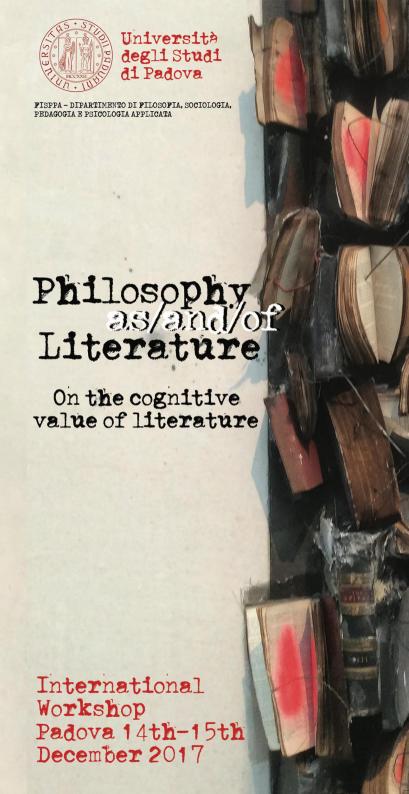
Speakers:

Carola Barbero (University of Turin)
Francesco Campana (ZfL, Berlin)
Jan Czarnecki (University of Köln)
Mario Farina (University of Florence)
Eileen John (University of Warwick)
Peter Lamarque (University of York)
Alberto L. Siani (University of Pisa)
Giuseppe Spolaore (University of Padova)
Gabriele Tomasi (University of Padova)
Alberto Voltolini (University of Turin)

Participants:

Michela Bordignon, Valentina Bortolami, Elisa Caldarola, Massimiliano Carrara, Luca Corti, Eleonora Cugini, Davide Dalla Rosa, Laura Dequal, Alessandro Esposito, Marco Ferrari, Armando Manchisi, Giovanna Miolli, Vittorio Morato, Barbara Santini, Niccolò Sbolci, Elena Tripaldi

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Philosophy as/and/of Literature On the Cognitive Value of Literature University of Padova, December 14th - 15th 2017

Thursday 14th

Aula Diano - Palazzo Liviano

Introduction 14.00:

Chair: Gabriele Tomasi

Eileen John 14.15:

> Fables and philosophy: stories for people who know too many stories

15.15: Francesco Campana

Dialectical Affinities: Remarks on Philosophy, Literature, and Knowledge

16.15 - 16.45: Coffee Break

Aula Diano - Palazzo Liviano

Chair: Jan Czarnecki

Giuseppe Spolaore 16.45:

Agency and literary truth

Mario Farina 17.45:

The cognitive value of form in the context of literary fragmentation

Friday 15th

Aula A - Palazzo Liviano

Chair: Francesco Campana

10.30: Peter Lamarque

Truth in Poetry: a Matter of Detail

Jan Czarnecki 11.45:

Truth in Fiction.

Ingarden's Quasi-Judgments Revisited

13.00 - 14.30: Lunch

Aula Diano - Palazzo Liviano

Chair: Mario Farina

Carola Barbero 14.30:

Why is reading literature important for us?

Alberto L. Signi 15.45:

> Nowhere between river and road. Thomas Nagel and Cormac McCarthy

Alberto Voltolini 17.00:

What We Learn from Literary Authors

18.00: Conclusion In his Critique of Judgment, Kant affirms that an «aesthetic judgment is unique in kind and provides absolutely no cognition (not even a confused one) of the object»; it brings to our attention «only the purposive form in the [way] the presentational powers are determined in their engagement with the object».

The cognitive value of art is a long lasting topic in philosophical debates and becomes even more complex if we take literature into account, i.e. an art that makes use of a verbal and even conceptual dimensions. Can we learn anything from literature? What kind of possible knowledge can we gain from it? Can we come to know something true through fiction? Can we acquire a general wisdom or a particular expertise from it?

This kind of problem calls into question the more general relationship between philosophy and literature. From Ancient Greek Thought to Classic German Philosophy, from Marxist analysis of literature to Structuralist investigations on its nature, from the Phenomenological and Hermeneutical conceptions of the 20th Century about the truth in the arts to the debate between cognitivists and anti-cognitivists in the Analytical Tradition, the connection (and sometimes struggle) between philosophy and literature has produced many insights, positions, and approaches. With the title Philosophy as/and/of Literature - which clearly recalls Arthur C. Danto's renowned article - this workshop aims to discuss the relationship between the two disciplines, with a particular focus on the cognitive value of literature.

Organizing committee: Gabriele Tomasi (University of Padova) Francesco Campana (Zentrum für Literaturund Kulturforschung, Berlin)

The event is supported by the Department of Philosophy, Sociology, Pedagogy and Applied Psychology of the University of Padova and the PhD Course in Philosophy.